GOVERNMENT OF MANIPUR
DIRECTORATE OF AYUSH
LAMPHELPAT

NOTICE

Imphal, the 3rd November, 2026

No.1/DA/AYUSH Council/2026 : In pursuance of the Secretariat : Health Department's letter No. AYUS-506/3/2023-HS-HEALTH dated 23rd October, 2026, notice is hereby given to all Manipur Health Service (AYUSH) officers that an election will be held on **16th November,2026 at 11.00 AM** in the Directorate of AYUSH, Manipur, Lamphelpat for election of 5(five) members from MHS (AYUSH) officers i.e. 1(one) member each from 5 (five) streams of Ayurveda, Yoga & Naturopathy, Unani, Siddha and Homoeopathy in the Grade of not less than Manipur Health Service (AYUSH) Grade- III with a minimum of 7 (seven) years of regular service to be the members of Manipur AYUSH Council under the provisions of Section 3(1)(b) of the Manipur AYUSH Council Act, 2026.

2. As the Government of Manipur, Secretariat : Health Department has conveyed approval of the Government to conduct the election by the Directorate of AYUSH, Manipur in its letter dated 23rd October, 2026, the undersigned will act as Returning Officer for election of the 5(five) members from MHS(AYUSH) officers in the grade and having length of regular service as mentioned above.

3. All Members of MHS (AYUSH) Grade- II and Grade- III officers now working under the Directorate of AYUSH, Manipur who fulfill the criteria mentioned at para 1 above and also who are intending to be a member in the Manipur AYUSH Council are hereby informed to submit their nomination papers in the prescribed form (**annexed herewith**) on or before **12th November, 2026** to the Director (AYUSH), Manipur during office hour without fail. The prescribed form is obtainable from the Directorate of AYUSH during office hours.

4. Nomination paper submitted after the stipulated date and time shall not be entertained.

5. Nomination paper will be scrutinized on **13th November, 2026 at 11.00 A.M.** in the office of Director of AYUSH, Manipur in presence of the intending candidate/MHS (AYUSH) officers concerned.

6. If the number of candidate is only in the respective streams i.e. Ayurveda, Yoga & Naturopathy, Unani, Siddha and Homoeopathy, the candidate will be declared as elected and his/her name will be forwarded to the Government. If the number of candidate exceeds 1(one), an election shall be held either by secret ballot or voice vote as decided by the undersigned on the day of election.

7. All MHS (AYUSH) Grade- II, III and Grade- IV officers working under the Directorate of AYUSH, Manipur are eligible to cast their votes for election of 5(five) members.

8. For ready reference of all concerned, the schedule of activities for the election is given hereunder:

Sl.No.	Activity	Date
1.	Filing of nomination paper by the intending candidate/MHS (AYUSH) Officer	On or before **12th November, 2026**
2.	Date of scrutiny of nomination paper	**13th November,2026 at 11.00 A.M.**
3.	Date and time of election	**16th November at 11.00 AM**

(Dr. Akoijam Lokendro Singh)
Director of AYUSH, Manipur

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Memo No.1/DA/AYUSH Council/2026 Dated, the 3rd November, 2026

Copy to :

1) Commissioner-cum-Secretary(Health & FW), Government of Manipur.
2) All MHS(AYUSH) Officers under the Directorate of AYUSH, Manipur.
3) Editor, Huiyen Lanpao (Manipuri Edition)/Naharolgi Thoudang (Manipuri Edition) for publication in their esteemed papers.
4) Official website of State AYUSH Society, Manipur (stateayushsocietymanipur.mn.gov.in).
5) Notice Board.

(Dr. Akoijam Lokendro Singh)
Director of AYUSH, Manipur

Annexure to Notice No. 1/DA/AYUSH Council/2026
dated 3rd Nov.2026

FORM

MANIPUR AYUSH COUNCIL
Nomination Paper
Election to the Manipur AYUSH Council
(To be filled by the Candidate)

Affix recent passport size Photograph

I am a registered practitioner in the stream of _____ and hereby offer my candidature for election as Member of Manipur AYUSH Council. I declare that I shall work for the Manipur AYUSH Council, if elected.

1. Name of Candidate (in block letters) :
2. Stream (Ayurveda, Yoga & Naturopathy, Unani, Siddha, Homoeopathy) :
3. Registration Certificate(copy to be enclosed) :
4. Father's name :
5. Sex :
6. Date of birth :
7. Present Grade in MHS (AYUSH) :
8. Date of appointment as MHS (AYUSH) Grade-IV :
9. Date of appointment as MHS (AYUSH) Grade- III :
10. Date of appointment as MHS (AYUSH Grade- II :

Signature of Candidate.

Date :