

GOVERNMENT OF MANIPUR
DIRECTORATE OF AYUSH, LAMPHELPAT

NOTIFICATION FOR CONTRACTUAL ENGAGEMENT UNDER CENTRALLY SPONSORED
SCHEMES OF NATIONAL AYUSH MISSION, MANIPUR, DIRECTORATE OF AYUSH,
LAMPHELPAT

Imphal, the 30th August, 2024

No.01/NAM/Recruitment/2024: In continuation of this Directorate notification of even number dated 16th February, 2024 and 13th March, 2024, it is to notify that **WRITTEN TEST** for contractual engagement of 113 posts of Group "A", "B" & "C" and 47 posts of Group "D" and equivalent will be held shortly. Those candidates who have received Admit cards for above mentioned posts may choose one of the two Examination Centres-**(1) IMPHAL or (2) GUWAHATI.**

2. Examination Centres Option Form may be downloaded/submitted from the website www.stateayushsocietymanipur.mn.gov.in. There will be no sale of option forms physically.

Downloading/Submission of Centres Option Form	5 th September 2024 to 13 th September, 2024
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3. Duly filled Centres Option Form & Photocopy of Admit card may be submitted in the above mentioned website.

4. Date, Venues & Schemes of the Examinations will be notified & uploaded in the website soon. Directorate shall not be responsible if any candidate fails to visit the website and fails to submit the Option Form in time.

(Dr. Akoijam Lokendro Singh)
Director AYUSH

Copy to:

1. The Director of Information & Public Relations (DIPR), Manipur with a request for wide publication in the local newspapers as News items in all dialects.
2. The News Editor AIR, Imphal -for insertion of this notification in Prime time.
3. The News Editor (Print)..... For kind insertion of the above notification for 3(three) consecutive days. i. e 31st August, 2024 to 2nd September, 2024 in your esteem newspaper and they are also requested to send the Bill in duplicate copy for early payment.
4. Notice Board

EXAMINATION CENTRE OPTION FORM FOR CONTRACTUAL ENGAGEMENT OF 113
POSTS OF GROUP "A", "B" & "C" AND 47 POSTS OF GROUP "D" AND EQUIVALENT
UNDER CENTRALLY SPONSORED SCHEMES OF NATIONAL AYUSH MISSION,
MANIPUR, DIRECTORATE OF AYUSH, LAMPHELPAT

1. Name of the Candidate (in block letters).....
2. Mobile Numbers of candidates
3. Roll Number (as given in the Admit card Issued).....
4. Examination Centre: IMPHAL GUWAHATI
5. District

1. A self-attested photocopy of the Admit card should also be enclosed.

Dr. Lohar