## ANNEXURE-VIII [See Rule-17 (V)] APPLICATION FORM FOR AYUSH COURSES (BAMS & BHMS) OPEN COUNSELING OF CANDIDATESFROM NEET – UG 2023 QUALIFIED CANDIDATE(S) FOR GOVERNMENT NOMINATIONIN DIFFERENT AYUSH COLLEGES/ INSTITUTEFOR THE ACADEMIC SESSION 2023-24.

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Applica To Sir,	ation form No The Director, Directorate of AYUSH, Government of Manipur, Imphal I beg to submit an application for counseling to AYUSH Courses as a Manipur Government Nominee.	Affix photograph by gum duly attested by a gazette officer Size: 3.5 cm x 4.5 cm
1. Statem	(To be filled in English only) Candidate's Name in full (in BLOCK LETTERS exactly as entered in X/XII S ent)	Standard Marks
2. 3.	Sex (Tick): Male [] Female [] Permanent address:	
4.	Pin   Tele/Mob. No.	
	Pin Tele/ Mob. No.	
5.	Date of Birth: DDMM YY YYMM	Age on 31.12.2023
6.	Nationality:	
7. 8.	Place of birth:         Domicile Status:         (Please tick)         By Birth         Either of the parents are continuously residing in Manipur for more than 20 years         Either of the parents are in State Govt. Service or an Institution which is a body substantially owned or controlled by the Government of Manipur.	
9.	Category: 1. 2. 3. 4. 5. 6. (Please tick) (Please tick) (1) General, (2) ST, (3) SC, (4) OBC (Meitei etc.), (5) OBC (Meitei Pangal), (	6) OBC (Teli etc.),
10.	It is compulsory to tick one of the appropriate boxes. Father's Name (in BLOCK LETTERS):	
	(Name) (Surname)	
11 G	ardian's Name (in BLOCK LETTERS), if father is not alive:	

11. Guardian's Name (in BLOCK LETTERS)-if father is not alive:

(Name)							Surr	name					

# 12. Marks obtained in:

Subject	Marks	Pass Mark	M	larks	]	Percer	ntage	e of		Verification	
	obtained		all	otted	marks obtained					(for office use	
										only)	
English											
Physics											
Chemistry											
Biology											
TOTAL					% v	withou	t Er	nglis	h		
Name of Institution											
(With address):											
Universit	y / Board:										

# (b) B. Sc. With any two of the subjects (Physics, Chemistry, Botany & Zoology):

Subject	Marks	Marks allotted	Percentage of	Verification (for						
	obtained		marks obtained	office use only)						
Physics										
Chemistry										
Botany										
Zoology										
TOTAL										
Name of I	Name of Institution									
(With addr										
(Whith down										
	·									
University	/ Roard:									
University	/ Doard.									

13. List of enclosures (Please Tick):

1	3 recent passport size photographs (including one 3.5 cm x 4.5 cm size)	[ ]	
2	Age proof Certificate	[ ]	]
3	Character Certificate	[ ]	]
4	Medical Fitness Certificate	[	]
5	Marks sheet of qualifying exam. passed (duly attested)	[ ]	]
6	Domicile / Residential / Employment Certificate (as per enclosed formats)	[ ]	]
7	Mark sheets of $10 + 2 / B.Sc.$ & earlier qualifying exam. (For B.Sc.	[	]
	Candidates)		
8	Admit Card of qualifying exam. (pending declaration of result)	[ ]	]
9	OBC/SC / ST Certificate. The certificate should be within the validity period and	[ ]	]
	clearly indicate the applicants status in terms of sub-divisions of OBC e.g. Meitei,		
	Meitei Pangal, Others etc.		

### "DECLARATION BY THE APPLICANT"

I hereby solemnly affirm that the information furnished above by me is true and correct to the best of my knowledge. I have not kept any information secret. Should it however be found that any information furnished therein is fraudulent, incorrect or untrue in the material particulars, I realize that I am liable to criminal prosecution and I also agree to forego/cancel any allotted seat in AYUSH College. I agree to abide by the Rules and Regulations governing the examination and contained in the Manipur AYUSH Entrance Examination (Selection of Candidates for Nomination) Rules 2016 and its subsequent amendments.

Signature: Place: Date: Full Name of the Candidate (in his/her own hand writing)

#### (I) DOMICILE CERTIFICATE

Certified	that Shri/Km/Smt.	 			•••••
S/o, D/o,	Shri/Smt	 			•••••
of (Addre	ess)	 	is a domicile	of Manipur	by birth.

Seal of office: Date:

Signature of Deputy Commissioner.

#### OR, (II) RESIDENTIAL CERTIFICATE

Certified that Shri/Smt.

F/o, M/o, Shri/Km/Smt....

of (Address) .....

has been residing continuously for the last 20 years in Manipur.

Seal of office: Date:

Signature of Deputy Commissioner.

### OR, (III) EMPLOYMENT CERTIFICATE

Certified that Shri/Smt.

F/o, M/o,Shri/Km/Smt.

is an employee of the Government of Manipur/an Institution/Organisation which is a body substantially owned or controlled by the Government of Manipur and he/she is employed as..... in the (name of Institution/Organisation).

Seal of office: Date:

Signature of the Head of Department

## ACKNOWLEDGEMENT SLIP

ENROLLMENT NO.:....

Affix photograph by gum duly attested by a gazette officer Size: 3.5 cm x 4.5 cm

This is to acknowledge, receipt of completely filled in prescribed form to register in the list of candidates who are to undergo counseling for admission to AYUSH Courses in various AYUSH Colleges/ Institutions for the academic session, 2023-24.

Date of submission of form
Date Month Year
Permanent address of Candidate: \_\_\_\_\_\_

Contact No. of Candidate: \_\_\_\_\_\_ Acknowledged by:

> Officer-in-charge, Directorate of AYUSH, Lamphelpat

.....

### ACKNOWLEDGEMENT SLIP

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Contact No. of Candidate: \_\_\_\_\_\_Acknowledged by:

Officer-in-charge, Directorate of AYUSH, Lamphelpat